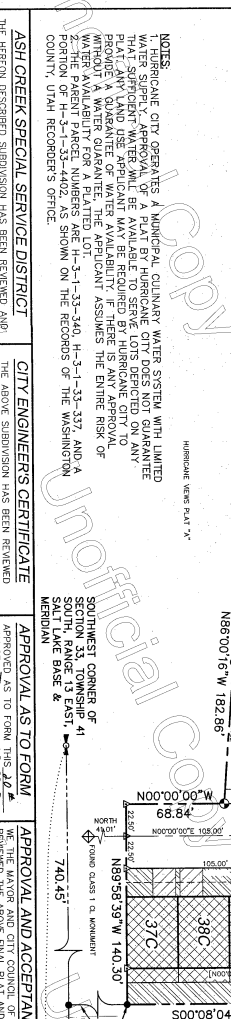
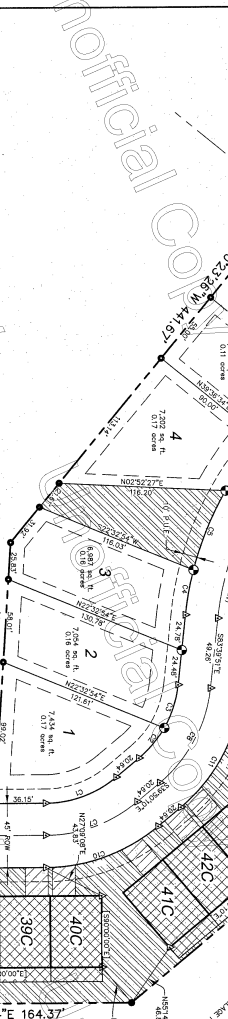
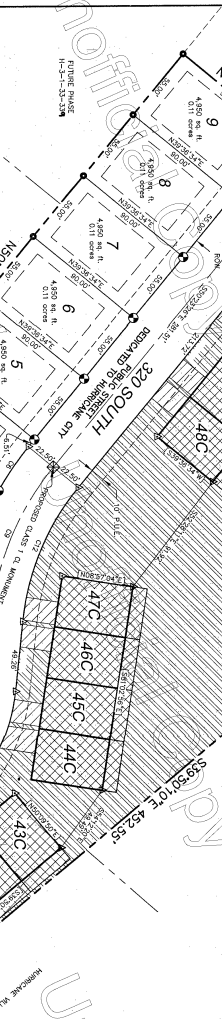
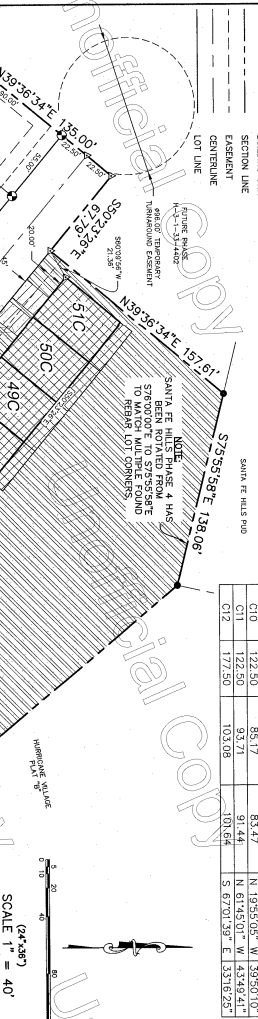


SECTION CORNER (FOUND BRASS CAP OR FOUND BRASS PIN OR FOUND BRASS HOPE (ALL S ENGINEERING))	LEGEND (APPLIES TO P.U.D. AREA ONLY)
SECTION CORNER	P.U.D. AREA
CURVE RADIUS	PRIVATE COMMON AREA
LENGTH	LIMITED COMMON AREA
CHORD DIST.	COMMON AREA
DELTA	BEGINNING OF BUILDING

CURVE RADIUS	LENGTH	CHORD DIST.	DELTA
C1	57.88'	52.80'	N 105°50'57" W 30.5010'
C2	27.48'	27.33'	N 89°59'24" W 20.78142'
C3	31.81'	31.58'	N 21°47'24" W 2.210354'
C4	31.92'	31.92'	S 79°31'02" E 81.1319'
C5	59.96'	59.78'	S 67°43'00" E 15.76224'
C6	37.20'	37.20'	S 55°13'37" E 9.298226'
C7	97.33'	97.44'	N 19°35'05" W 4.280442'
C8	116.15'	114.52'	S 67°01'58" E 3.3191225'
C9	85.71'	83.47'	N 19°35'05" W 3.592910'
C10	122.50'	93.71'	N 61°45'01" W 43.94941'
C11	103.08'	101.64'	S 67°01'58" E 3.3191225'



<p>LEGEND (APPLIES TO P.U.D. AREA ONLY)</p> <p>P.U.D. AREA</p> <p>PRIVATE COMMON AREA</p> <p>LIMITED COMMON AREA</p> <p>COMMON AREA</p> <p>BEGINNING OF BUILDING</p>	<p>CURVE TABLE</p> <table border="1"> <thead> <tr> <th>CURVE RADIUS</th> <th>LENGTH</th> <th>CHORD DIST.</th> <th>DELTA</th> </tr> </thead> <tbody> <tr> <td>C1</td> <td>57.88'</td> <td>52.80'</td> <td>N 105°50'57" W 30.5010'</td> </tr> <tr> <td>C2</td> <td>27.48'</td> <td>27.33'</td> <td>N 89°59'24" W 20.78142'</td> </tr> <tr> <td>C3</td> <td>31.81'</td> <td>31.58'</td> <td>N 21°47'24" W 2.210354'</td> </tr> <tr> <td>C4</td> <td>31.92'</td> <td>31.92'</td> <td>S 79°31'02" E 81.1319'</td> </tr> <tr> <td>C5</td> <td>59.96'</td> <td>59.78'</td> <td>S 67°43'00" E 15.76224'</td> </tr> <tr> <td>C6</td> <td>37.20'</td> <td>37.20'</td> <td>S 55°13'37" E 9.298226'</td> </tr> <tr> <td>C7</td> <td>97.33'</td> <td>97.44'</td> <td>N 19°35'05" W 4.280442'</td> </tr> <tr> <td>C8</td> <td>116.15'</td> <td>114.52'</td> <td>S 67°01'58" E 3.3191225'</td> </tr> <tr> <td>C9</td> <td>85.71'</td> <td>83.47'</td> <td>N 19°35'05" W 3.592910'</td> </tr> <tr> <td>C10</td> <td>122.50'</td> <td>93.71'</td> <td>N 61°45'01" W 43.94941'</td> </tr> <tr> <td>C11</td> <td>103.08'</td> <td>101.64'</td> <td>S 67°01'58" E 3.3191225'</td> </tr> </tbody> </table>	CURVE RADIUS	LENGTH	CHORD DIST.	DELTA	C1	57.88'	52.80'	N 105°50'57" W 30.5010'	C2	27.48'	27.33'	N 89°59'24" W 20.78142'	C3	31.81'	31.58'	N 21°47'24" W 2.210354'	C4	31.92'	31.92'	S 79°31'02" E 81.1319'	C5	59.96'	59.78'	S 67°43'00" E 15.76224'	C6	37.20'	37.20'	S 55°13'37" E 9.298226'	C7	97.33'	97.44'	N 19°35'05" W 4.280442'	C8	116.15'	114.52'	S 67°01'58" E 3.3191225'	C9	85.71'	83.47'	N 19°35'05" W 3.592910'	C10	122.50'	93.71'	N 61°45'01" W 43.94941'	C11	103.08'	101.64'	S 67°01'58" E 3.3191225'
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NOTES:
HURRICANE CITY OPERATES A MUNICIPAL CLUSTRARY WATER SYSTEM WITH LIMITED CAPACITY. HURRICANE CITY DOES NOT GUARANTEE THAT SPECIFIC WATER WILL BE AVAILABLE TO SERVE LOTS DEPENDING ON ANY PLAT. ANY LAND USE APPLICANT MAY BE REQUIRED BY HURRICANE CITY TO PROVIDE AN ALTERNATE SOURCE OF WATER SUPPLY TO SERVE THE LOT WITHOUT A WATER SUBMITTAL. THE APPLICANT ASSUMES THE ENTIRE RISK OF WATER AVAILABILITY FOR A PLATTED LOT.
SANTA FE HOUSE # A HAS BEEN ROTATED FROM STATION TO STATIONS TO REPAIR LOT OWNERS.

ASH CREEK SPECIAL SERVICE DISTRICT:
THE HERON DESCRIBED SUBDIVISION HAS BEEN REVIEWED AND IT IS APPROVED IN ACCORDANCE WITH INFORMATION ON THE 2023 ASH CREEK SPECIAL SERVICE DISTRICT.

CITY ENGINEERS CERTIFICATE:
THE ABOVE SUBDIVISION HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH THE 2023 UTAH PLATTING ACT.

APPROVAL AND ACCEPTANCE BY HURRICANE CITY:
THE MAYOR AND CITY COUNCIL OF HURRICANE CITY AND PLAT WITH ALL COMMITMENTS AND OBLIGATIONS THEREOF.

TREASURER APPROVAL:
I HAVE REVIEWED THE PLAT, RECORDS, AND FEELS THAT THE 3-DAY RECORDING PERIOD HAS BEEN COMPLETED AND THAT THE RECORDING FEE HAS BEEN PAID IN FULL.

SURVEYOR'S CERTIFICATE:
I, DAVID P. HARRIS, THE SURVEYOR, HAVE READ AND UNDERSTAND THE CONTENTS OF THIS PLAT AND THE INTENTION THEREOF. I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT REPRESENTATION OF THE CONDITIONS EXISTING ON THE GROUND.

OWNERS DEDICATION:
I, THE UNDERSIGNED, CLARK COLLIER, MANAGER OF HURRICANE CITY, INTEND TO SUBDUDE THE PROPERTY AS DESCRIBED IN THE LEGAL DESCRIPTION INTO A P.U.D. (PLANNED UNIT DEVELOPMENT) AND TYPICAL SINGLE TRAIL LOTS TO BE SITUATED IN TO PUBLIC STREETS, SINGLE-FAMILY LOTS, BUILDING UNITS, COMMON AREAS, LIMITED COMMON AREAS, AND EXEMPTS, AND DEDICATE AND CONVEY TO THE GENERAL PUBLIC AND ALSO ASSOCIATED WITH THE COMMON AREAS, LIMITED COMMON AREAS AND EXEMPTS, AS SHOWN HEREON FOR PERPETUAL USE OF THE GENERAL PUBLIC AND ALSO ASSOCIATED WITH THE COMMON AREAS, LIMITED COMMON AREAS AND EXEMPTS. ALL COMMON AREAS, LIMITED COMMON AREAS, AND EXEMPTS AS SHOWN ON THIS PLAT ARE COMMON AREAS AS DEFINED IN THE GENERAL DEFINITION, AND ALL COMMON AREAS, LIMITED COMMON AREAS, AND EXEMPTS SHALL SIT FORTH IN THE "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS" OF SAID HURRICANE VIEWS PLAT B GOVERNING THE ABOVE HEROTICANE VIEWS PLAT A AND SHOULD BE REFERENCED AS A PART OF THIS PLAT. I HEREBY OFFER, DEDICATE AND CONVEY TO THE HURRICANE CITY, ITS OVER UNDER, AGAINST AND THROUGH THOSE AREAS DESIGNATED ON THIS PLAT AS "COMMON AREAS" (INCLUDING PRIVATE DRIVEWAYS, ROADS, OR LANES), "LIMITED COMMON AREAS" OR "UTILITY EXEMPTS" ROADS, OR LANES) TO THE HURRICANE CITY OF WASHINGTON COUNTY, UTAH, TOGETHER WITH THE RIGHT OF ACCESS THERE TO, WHICH TOGETHER THAT NO SURFACE CONSTRUCTION OR IMPROVEMENTS BE ALLOWED WHICH WOULD ENCROACH UPON OR INTERFERE WITH THE BOUNDARIES OF SAID COMMON AREAS, LIMITED COMMON AREAS, AND EXEMPTS. THE OWNER HEREBY CONVEYS THE COMMON AREAS AS INDICATED HEREON, TO HURRICANE VIEWS 2 L.L.C. A UTAH LIMITED LIABILITY COMPANY.

CORPORATE ACKNOWLEDGMENT:
IT IS UNDERSTOOD THAT IF IT BECOMES NECESSARY TO RELOCATE SAID UNITS, THE OWNER'S NAME, ADDRESS, PHONE NUMBER, OR ANY OTHER INFORMATION, THE OWNER AND/OR THE ENTITY RECORDING OR RECEIVING THE SAME, IN WITNESS WHEREOF, THE ENTITY RECORDING OR RECEIVING THE SAME, IN HAVE SET UP IN HAND THIS THE 23 DAY OF JULY, 2023.

HURRICANE VIEWS PLAT B:
HURRICANE WASHINGTON COUNTY UTAH CONTAINING ONE SINGLE FAMILY LOTS, 13 BUILDING UNITS AND 430 ACRES LOCATED IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 SOUTH, RANGE 13 WEST, SALT LAKE MERIDIAN, WASHINGTON COUNTY, UTAH.

COUNTY RECORDER'S ACCEPTANCE:
DOC # 20230018707

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SURVEYOR'S SEAL:
DAVID P. HARRIS
SURVEYOR

CLARK COLLIER, MANAGER OF HURRICANE CITY:

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